

PLANNING COMMISSION AGENDA

February 14, 2005

Regular Meeting
7:30 pm

Note: Reports and documents relating to each agenda item are on file in the Planning Department and are available for public inspection.

1. CALL MEETING TO ORDER.
2. SALUTE TO THE FLAG.
3. ROLL CALL.
4. APPROVAL OF MINUTES (January 18, 2005).
5. AUDIENCE ITEMS.
6. CONSENT CALENDAR: The following routine matters will be approved in a single motion with the unanimous consent of the Planning Commission. There will be no separate discussion of these items unless good cause is shown by a member of the Commission or the public expressed under audience items prior to the roll call vote. (Items removed will be considered under Business Items.)
 - a. PLANNING APPLICATION 10-05; APPLICANT: Vitamin Plantation; LOCATION: 46D Peninsula Center; A Precise Plan of Design for a wall sign with a logo. (WW)
 - b. Waive reading in full all resolutions that are presented for Planning Commission consideration on tonight's agenda and all such resolutions shall be read by title only.
7. BUSINESS ITEMS.
 - a. PLANNING APPLICATION NO. 11-05; APPLICANT: Mr. Russell Cole Shoemaker; LOCATION: 16 Palomino Lane; A Neighborhood Compatibility for first and second story additions to the front and rear yards on an existing two-story home. A Minor Deviation is also required to exceed lot coverage by not more than 10%. (WW)
 - b. PLANNING APPLICATION NO. 12-05; APPLICANT: M & M Samuel Schoenburg; LOCATION: 2680 Palos Verdes Drive North; A Neighborhood Compatibility for first and second story additions to a single story home. A Minor Deviation is required for a porch that decreases the front yard area by less than 10%. A Grading application is required for improvements to the east side and rear yard of the home. (WW)
8. PUBLIC HEARINGS.
 - a. PLANNING APPLICATION NO. 13-05; APPLICANT: Farmers & Merchants Bank; LOCATION: 27525 Indian Peak Road; A Variance for an additional building wall sign. (WW)
9. COMMISSION ITEMS.
10. DIRECTOR'S ITEMS.
 - a. Committee Assignments.
 - b. League of California Cities 2005 Planners Institute.
11. MATTERS OF INFORMATION.
 - a. Park and Activities Minutes (February 1, 2005).
 - b. City Council Actions (January 25, 2005).
 - c. City Council Actions (February 8, 2005).

12. ADJOURNMENT.