PLANNING COMMISSION AGENDA*

*Note that meeting is Tuesday night as City Hall is closed on Monday, January 17, 2005 in observance of Martin Luther King Jr.'s birthday.

Regular Meeting 7:30 pm

January 18, 2005

Note: Reports and documents relating to each agenda item are on file in the Planning Department and are available for public inspection.

- 1. <u>CALL MEETING TO ORDER.</u>
- 2. SALUTE TO THE FLAG.
- 3. ROLL CALL.
- 4. <u>APPROVAL OF MINUTES</u> (November 15, 2004).
- 5. AUDIENCE ITEMS.
- 6. <u>CONSENT CALENDAR</u>. The following routine matters will be approved in a single motion with the unanimous consent of the Planning Commission. There will be no separate discussion of these items unless good cause is shown by a member of the Commission or the public expressed under audience items prior to the roll call vote. (Items removed will be considered under Business Items.)
 - a. Quarterly Code Enforcement Report. (RB)
 - b. PLANNING APPLICATION NO. 05-05; APPLICANT: Red Brick Pizza; LOCATION: 550 Deep Valley Drive #141-A; A Precise Plan of Design for two wall signs with a logo. (WW)

7. <u>BUSINESS ITEMS</u>.

a. PLANNING APPLICATION NO. 03-05; APPLICANT: Mr. & Mrs. William Szymczak; LOCATION: 11 Wildhorse Lane; A Neighborhood Compatibility to demolish the existing single story home and construct a new two-story home with related site improvements, including but not limited to a swimming pool, retaining walls, etc. A Minor Deviation is required to decrease the front yard area by less than 10%. A Grading application is required to accommodate the new site improvements. (WW)

8. PUBLIC HEARINGS.

- a. PLANNING APPLICATION NO. 04-05; APPLICANT: Mr. & Mrs. Ivan Benavidez; LOCATION: 5030 Range Horse Lane; A Neighborhood Compatibility for front, side, rear and second story additions to a single story home. A Variance is required for projecting beyond the forwardmost building line. A Grading application is required to accommodate a new subterranean garage. (WW)
- 9. COMMISSION ITEMS.
- 10. <u>DIRECTOR'S ITEMS</u>.
- 11. MATTERS OF INFORMATION.
 - a. Park and Activities Minutes (November 16, 2004).
 - b. City Council Actions (November 23, 2004).
- 12. <u>ADJOURNMENT</u>.