

## CITY OF ROLLING HILLS ESTATES

4045 Palos Verdes Drive North Rolling Hills Estates, CA 90274 Telephone-(310) 377-1577 Fax-(310) 377-4468 www.rollinghillsestates.com

## PLANNING COMMISSION AGENDA

Regular Meeting 7:30 pm

September 19, 2005

Note: Reports and documents relating to each agenda item are on file in the Planning Department and are available for public inspection.

- 1. <u>CALL MEETING TO ORDER.</u>
- 2. <u>SALUTE TO THE FLAG</u>.
- 3. ROLL CALL.
- 4. <u>APPROVAL OF MINUTES</u>. (September 6, 2005).
- 5. <u>AUDIENCE ITEMS</u>.
- 6. <u>CONSENT CALENDAR</u>. The following routine matters will be approved in a single motion with the unanimous consent of the Planning Commission. There will be no separate discussion of these items unless good cause is shown by a member of the Commission or the public expressed under audience items prior to the roll call vote. (Items removed will be considered under Business Items.)
  - A. Waive reading in full all resolutions that are presented for Planning Commission consideration on tonight's agenda and all such resolutions shall be read by title only.
- 7. <u>BUSINESS ITEMS</u>.
- 8. PUBLIC HEARINGS.
  - A. PLANNING APPLICATION NO. 27-05; APPLICANT: Mr. & Mrs. Louis Persichina; LOCATION: 47 Dapplegray Lane; A Neighborhood Compatibility for construction of a new attached garage and conversion of existing garage into a family room. A Minor Deviation is required for decreasing the front yard area by less than 10%. Variances are required for projecting beyond the forwardmost building line and continuing along a legal non-conforming side yard setback into the front yard. (WW)
  - B. PLANNING APPLICATION NO. 33-04; APPLICANT: Butcher Ranch Subdivision; LOCATION: Northeast corner of Palos Verdes Drive North and Palos Verdes Drive East; A request for approval of a Tentative Tract Map and Grading Plan to establish a subdivision including 13 residential lots, two landscape lots, and one Commercial Recreation (C-R) designagted lot in the RA-20,000 and C-R Zones. (NC)
- 9. COMMISSION ITEMS.
- 10. <u>DIRECTOR'S ITEMS</u>.
- 11. MATTERS OF INFORMATION.
  - A. Park and Activities Minutes (September 6, 2005).
  - B. City Council Actions (September 13, 2005).
- 12. ADJOURNMENT.